<u>Incunabula in Jesus College Old Library</u>

Andreae, Antonius: Scriptum in logica sua (St Albans: Schoolmaster printer, about 1481-82

1)

- Ferrariis, Johannes Petrus de: *Practica nova judicialis* (Lyons: Nicolaus Philippi and Marcus Reinhart, 1477, ISTC if00111000) **O.9.12**
- 17) Firmicus Maternus, Julius: Mathesis (De nativitatibus libri VIII). Ed: Franciscus Niger. Add: Marcus Manilius: Astronomicorum libri V. Aratus: Phaenomena [Latin and Greek]. Tr & adapt: Germanicus Caesar, Marcus Tullius Cicero, Rufius Festus Avienus. Theon: Commentaria in Aratum [Greek]. Pseudo- Proclus Diadochus [i.e. Geminos]: Sphaera [Greek and Latin]. Tr: Thomas Linacrus (Venice: Aldus Manutius, Romanus, June and [17] October 1499, ISTC if00191000) F.8.17
- Guillermus Alvernus: *De sacramentis. Add: Cur deus homo; De poenitentia* (Nuremberg: Georg Stuchs, not after 1497, ISTC ig00716500) C.3.29[2] (we have as *Tractatus de sacramentis*, the author Guilhermus, with cross-reference to Gulielmus III Arvernus, Bp. of Paris)
- 19) Guillermus Alvernus: *De universo pars prima* (Nuremberg: Georg Stuchs, not after 1497, ISTC ig00717000) **C.3.29[1]**
- 20) Guillermus Alvernus: Opera.

Incunabula locations:

A.2.42

A.2.50[1-3]

A.3.15

A.3.19-20

A.3.19-20A

A.6.62

B.13.30[1-2]

B.13.27

C.3.27[3]

C.3.28

C.3.29[1-2]

E.3.49

F.1.12

F.3.29

F.8.17

F.8.21

F.9.2[1--

Details

The Old Library at Jesus College holds thirty-nine incunabular editions bound in thirty-two volumes, ranging in date from 1470 to 1500. An almost equal number were removed by the Master, Lynford Cct{n, kp 1772, c nkuv qh y jkej (gzvtcevgf htq o Cct{nøu qyp nkuv qh tg o qxgf dqqmu) jcu dggp rncegf kn vjg ÷nkuvuø hqnfgt. Ap ÷gfkvkqpø ku vcmgp vq o gcp cp k o rtkpv ykvj kvu qyp ISTC pw odgt ó there are two works (3 and 5 above) which are comprised of more than one part, represented by different ISTC numbers. All incunabular editions listed above (numbers 1 to 37) have been catalogued onto Newton, as has the 1501 imprint (Juvenal), which also appears in the ISTC. The earliest imprint, Dwtcpfwuø *Rationale* is the second edition of the text and is one of 6 copies in the UK. We have three early English impripvu; vjg o quv k o rqtvcpv ku Apftgcgøu *Scriptum in logica sua*

Many of the bindings above, although retaining their original boards, have been more recently tgdcemgf. Pncvgcøu *Opus restitutionum* (O.9.25) is bound in contemporary alum-tawed leather over wooden boards and remains in completely original condition.

A number of volumes bear evidence of having once been chained: A.2.50, C.3.27, C.3.29, E.3.49, K.3.1 + 3, C.9.25 and C.3.25 and

Provenance

A few qh vjg nkdtct{øu incunabula have certainly been in the library since the 16^{th} century. C.3.27 has the early 16^{th} -egpvwt{ kpuetkrvkqp \div Lkdgt Cqnngikl Jguwø, uwi iguvkpi vjcv vjku dqqm jcu dggp kp vjg library from the very earliest days. B.13.27 was given by Thomas Broughto